

EXHIBIT 2  
DATE 1/18/07  
HB 189



# FLATHEAD BASIN COMMISSION

Biennial Report  
2005 - 2006

# Montana State Legislature

## **Exhibit 2 HB 189**

**This exhibit is booklet regarding:  
Flathead Basin Commission  
Biennial Report 2005-06.**

**These documents exceed the 25  
page maximum that can be  
scanned. Therefore only a small  
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with research. URL site  
[www.flatheadbasincommission.org](http://www.flatheadbasincommission.org)**

**The original exhibit is on file at  
the Montana Historical Society and  
may be viewed there.**

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